



MINUTES

UPPER SPENCER GULF REGIONAL ASSESSMENT PANEL

Minutes of the Upper Spencer Gulf Regional Assessment Panel meeting held in the Port Pirie Council Chamber, 115 Ellen Street, Port Pirie, on Tuesday 1 November 2022, commencing at 4:02pm.

1. Welcome – Stewart Payne, Presiding Member

2. Present

Panel Members: S Payne (Presiding Member)
Attendance via Zoom – R. Donaldson, F Barr & Angie Stokes

Staff/advisors: D Altmann (Assessment Manager), A Teaha, Planning Officer, (PPRC), Rosalie Jones (PPRC), Chris Davey (PPRC).
Attendance via Zoom - C Schubert, Minute Taker (WCC), J Skinner (URPS – for PPRC) K Delaney (PACC).

3. Apologies,

Nick Stassinopoulos

4. Confirmation of Minutes

MOVED F Barr **SECONDED** R Donaldson
RAP15/22 That the minutes of meeting held on 5 July 2022 be received
and adopted

CARRIED

5. Business Arising from the Previous Minutes

Nil

6. Conflict of Interest Declarations

Nil

7. **Hearing of Representations – Planning, Development and Infrastructure Act applications**

Nil.

8. **Officer Reports**

- 8.1 Development number 22003076 – Louise Corfe – Change of use to include dog breeding

- RAP16/2022** **MOVED F Barr SECONDED A Stokes**
- 1. Pursuant to Section 107(2)(c) of the Planning, Development and Infrastructure Act 2016, and having undertaken an assessment of the application against the Planning and Design Code, the application is NOT seriously at variance with the provisions of the Planning and Design Code; and**
 - 2. Development Application Number 22003076, by Louise Corfe, for a change of use to include dog breeding, at 111 Blight Road, Nelshaby, is granted Planning Consent subject to the following conditions:**
 - Condition 1**
Except as may be required or provided by the conditions imposed by this consent, the development in Development Application Number 22003076 must be undertaken and thereafter maintained in accordance with the plans, documents and details comprising the relevant development application.
 - Condition 2**
The animal keeping hereby approved must be limited to a maximum of 9 Adult Miniature Schnauzers and a maximum of two litters of puppies at any one time.
 - Condition 3**
The toilet and exercise yards associated with the hereby approved use must be kept in a sanitary condition at all times to the reasonable satisfaction of the Council.
 - Condition 4**
All fencing associated with the use hereby approved must be maintained to the reasonable satisfaction of the Council.
 - Condition 5**
All dog waste must be collected daily and stored in a fly proof container and be removed from the premises at least once a week.
 - Condition 6**
The following noise attenuation and animal management measures identified within Section 5 (Conclusion) of the Environmental Noise Assessment prepared by Sonus (S7258C2,

dated May 2022) must be adhered to and implemented at all times to the reasonable satisfaction of the Council, including:

- a. Dogs shall only be allowed outside when a resident is home.
- b. Adult dogs shall remain either inside the house or within the existing lined shed structure between the hours of 10:00pm and 7:00am.
- c. All external doors, windows and other openings to the shed shall remain closed between the hours of 10:00pm and 7:00am

Note

This approval does not obviate the need for the applicant to abide by any other obligations under other Acts, such as, but not limited to the Dog & Cat Management Act.

CARRIED

9. Other business

9.1 Term of Members

David Altmann advised that following reports to the relevant councils, all members have been appointed for a further 2 year term, from March 2023 to March 2025.

9.2 Level 2 accreditations

Members were reminded to continue to monitor their requirements and maintain their accreditation.

9.3 Ordinary Returns

David Altmann advised the Ordinary Returns have been provided and sent through to the Attorney Generals Department.

9.4 Assessment Manager role

The requirement for the Assessment Manager role was discussed. David Altmann advised the three Councils have resolved that the role will be rotated around the three member councils from March 2023. The Whyalla City Council will initially be the host Council for USGRAP and the CEO of that Council (as the host council) will be nominating the Assessment Manager for the appointment of the Attorney General's Department shortly.

10. Next Meeting

The next meeting is to be advised. It was the consensus that a December meeting will not be required at this stage.

11. Meeting Closed: 4:41pm

.....
Stewart Payne
PRESIDING MEMBER